

**SCHOOL OF ARCHITECTURE, DESIGN & PLANNING  
THE UNIVERSITY OF KANSAS  
SCHOLARSHIP INTEREST FORM (2017-2018)**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Nick Name: \_\_\_\_\_ Student ID (7 digits) \_\_\_\_\_

KU E-Mail Address: \_\_\_\_\_ Other E-Mail Address: \_\_\_\_\_

Permanent (Hometown) Address: \_\_\_\_\_

Permanent City, State & Zip: \_\_\_\_\_

Permanent County (not country) of Residence: \_\_\_\_\_

Permanent Phone: \_\_\_\_\_ Local Phone: \_\_\_\_\_

Local Address: \_\_\_\_\_

Local City, State and Zip: \_\_\_\_\_

High School (Name, City, State): \_\_\_\_\_

Residency Status:  US Citizen  Resident Alien  Non-Resident Alien (Visa Type \_\_\_\_\_)

Gender:  Male  Female

Marital Status:  Single  Married  Other \_\_\_\_\_

Ethnic Background:  American Indian or Alaska Native (1)  Asian or Pacific Islander (2)  
 Black, Non-Hispanic (3)  Hispanic (4)  Foreign (5)  White, Non-Hispanic (6)

Are you employed?  Yes  No. If yes, name of employer \_\_\_\_\_.

Are you a Jayhawk Generations Student (defined as a student having a parent, stepparent, grandparent, step-grandparent, sibling or legal guardian who graduated from KU)?  Yes  No.  
If yes, relationship of family member \_\_\_\_\_ . Year of graduation \_\_\_\_\_.

Military Service?  Yes  No. If yes, list the branch \_\_\_\_\_ Dates \_\_\_\_\_.

Involved in Scouting?  Yes  No. If yes, list organization \_\_\_\_\_ Dates \_\_\_\_\_.

Member of a Sorority or Fraternity?  Yes  No. If yes, name of sorority/fraternity \_\_\_\_\_  
Dates \_\_\_\_\_.

Department and Current Degree Program (please circle):

**ARCHITECTURE**

M.Arch I (5 year) M.Arch III (2 year) M.Arch III (3 year) B.A. Arch Studies M.A. (Academic)  
Ph.D (Arch)

**DESIGN** (Also circle Emphasis Area)

B.F.A. in Design

*Illustration & Animation Industrial Design Photo Media Visual Communication Design*

M.A.

*Design Management Interaction Design*

Semester and Year of Admission to Current Program: \_\_\_\_\_, 20\_\_\_\_.

Current Program Level (if Prof. Arch or Design, this is your studio level):

1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> 4<sup>th</sup> 5<sup>th</sup> Grad 1<sup>st</sup> Grad 2<sup>nd</sup> Grad 3<sup>rd</sup>

If B.A. Arch Studies student are you planning to continue in a SADP graduate program?  Yes  No. If yes, please provide your degree concentration (M.Arch, MCM): \_\_\_\_\_.

If M.Arch III student, do you have a B.S.Arce degree?  Yes  No. If yes, please state where you received degree and what year \_\_\_\_\_.

If pursuing a broad academic curriculum at KU through courses in other academic units (such as Business, Engineering, Liberal Arts, etc), please provide the name of the other unit you are pursuing courses through. \_\_\_\_\_.

Are you LEED Accredited?  Yes  No. If yes, please provide year of accreditation \_\_\_\_\_.

Have you taken a freehand drawing course at KU?  Yes  No. If yes, please provide the course name and number \_\_\_\_\_ and the semester and year \_\_\_\_\_.

If you are interested in any of the following areas of special interest, please rank your interest with 1 indicating the highest and 3 the lowest (**rank no more than 3**):

*Acoustics*\_\_\_\_ *Alternative Energy*\_\_\_\_ *Animation*\_\_\_\_ *Architectural History*\_\_\_\_ *Behavioral Design*\_\_\_\_  
*Book Arts*\_\_\_\_ *Building Codes*\_\_\_\_ *Building Technology*\_\_\_\_ *Computer Modeling*\_\_\_\_  
*Construction Documents*\_\_\_\_ *Design-Build*\_\_\_\_ *Design for Good*\_\_\_\_ *Environmental Design*\_\_\_\_  
*Ergonomic Design*\_\_\_\_ *Freehand Drawing*\_\_\_\_ *Furniture Design*\_\_\_\_ *Health & Wellness*\_\_\_\_  
*Historic Preservation*\_\_\_\_ *Housing*\_\_\_\_ *Interaction Design*\_\_\_\_ *Lighting*\_\_\_\_ *Photography*\_\_\_\_  
*Site Planning*\_\_\_\_ *Sustainability*\_\_\_\_ *Typography*\_\_\_\_ *Urban Design*\_\_\_\_ *Vernacular Architecture*\_\_\_\_

Please list your service activities, designating school and/or community (no more than 3):

- 1.
- 2.
- 3.

**Return this completed form to the Dean's Office (206 Marvin) by 4:00 p.m. on Friday, March 10, 2017.**